



### **Who are we?**

The Health & Wellbeing Board is the forum where representatives of the City Council, NHS and Third Sector hold discussions and make decisions on the health and wellbeing of the people of Brighton & Hove.

Meetings are open to the public and everyone is welcome.

### **Where and when is the Board meeting?**

This next meeting will be held in the council chamber at Hove Town Hall on **08 April 2025** starting at 4.00pm.



# Health & Wellbeing Board

Date: **8 April 2025**

Time: **4.00pm**

Venue: **Council Chamber, Hove Town Hall**

Who is invited:

**B&HCC members: Councillors:** Bagthoth (Chair), Burden and Grimshaw

**Co-Opted members:** Tanya Brown-Griffith (NHS Sussex (Sussex Integrated Care Board)), Adam Fazarkerley (Primary Care Rep) and Stephen Lightfoot (Integrated Care Board)

**Non-voting members:** Deb Austin (BHCC Director of Children's Services), Professor Robin Banerjee (UoS), Alan Boyd (Healthwatch), Jess Gibbons (BHCC CEO), Dr Colin Hicks (SPFT), Steve Hook (BHCC Director of Adult Social Services), Tom Lambert (Carers Centre), Peter Lane (UHSx), Spt Petra Lazar (Sussex Police), Siobhan Melia (SCFT), Caroline Ridley (Impact Initiatives), Nigel Sherriff (UoB), Caroline Vass (Interim Director of Public Health) and Hannah Youldon (ESFRS)

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Agendas and minutes are published on the council's website [www.brighton-hove.gov.uk](http://www.brighton-hove.gov.uk). Agendas are available to view five working days prior to the meeting date.

Electronic agendas can also be accessed through our meetings app available through ModernGov: [iOS/Windows/Android](#)

This agenda and all accompanying reports are printed on recycled paper

Date of Publication - Monday, 31 March 2025

# AGENDA

## Formal matters of procedure

This short formal part of the meeting is a statutory requirement of the Board

Part One	Page
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<b>22 APPOINTMENT OF HEALTH &amp; WELLBEING BOARD CHAIR</b>	
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For members to agree the appointment of a new Health & Wellbeing Board Chair (verbal).

<b>23 DECLARATIONS OF SUBSTITUTES AND INTERESTS AND EXCLUSIONS</b>	
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The Chair of the Board will formally ask if anyone attending is representing another member, and if anyone has a personal and/or financial interest in anything being discussed at the meeting. The Board will then consider whether any of the discussions to be held need to be in private.

<b>24 MINUTES</b>	<b>7 - 14</b>
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The Board will review the minutes of the last meeting held on the 11<sup>th</sup> February 2025, decide whether these are accurate and if so agree them.

<b>25 CHAIR'S COMMUNICATIONS</b>	
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The Chair of the Board will start the meeting with a short update on recent developments on health and wellbeing.

<b>26 FORMAL PUBLIC INVOLVEMENT</b>	<b>15 - 16</b>
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There is one public question, from Mr Adrian Hart (copy attached).

<b>27 FORMAL MEMBER INVOLVEMENT</b>	<b>17 - 18</b>
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There is a member question from Cllr Bruno De Oliveira (copy attached)

<b>28 SHARED DELIVERY PLAN ANNUAL UPDATE</b>	<b>19 - 28</b>
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Report of the Director of Adult Social Services and the NHS Sussex Director for Joint Commissioning and Integrated Community Teams (copy attached).

<b>29 SUICIDE PREVENTION IN BRIGHTON AND HOVE ACTION PLAN AND SUSSEX STRATEGY</b>	<b>29 - 60</b>
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Report of the Interim Director of Public Health (copy attached).

### **30 BETTER CARE FUND (BCF)**

Report of the Director of Adult Social Services and the NHS Sussex Director for Joint Commissioning and Integrated Community Teams (to follow).

The Council actively welcomes members of the public and the press to attend its meetings and holds as many of its meetings as possible in public. Provision is also made on the agendas for public questions to committees and details of how questions can be raised can be found on the website and/or on agendas for the meetings.

The closing date for receipt of public questions and deputations for the next meeting is 12 noon on the fourth working day before the meeting.

Meeting papers can be provided, on request, in large print, in Braille, on audio tape or on disc, or translated into any other language as requested.

Infra-red hearing aids are available for use during the meeting. If you require any further information or assistance, please contact the receptionist on arrival.

### **Webcasting notice**

This meeting may be filmed for live or subsequent broadcast via the Council's website. At the start of the meeting the Chair will confirm if all or part of the meeting is being filmed. You should be aware that the Council is a Data Controller under the Data Protection Act 1998. Data collected during this web cast will be retained in accordance with the Council's published policy.

Therefore, by entering the meeting room and using the seats in the chamber you are deemed to be consenting to being filmed and to the possible use of those images and sound recordings for the purpose of web casting and/or Member training. If members of the public do not wish to have their image captured, they should sit in the public gallery area.

### **Access notice**

The Public Gallery is situated on the first floor of the Town Hall and is limited in size but does have 2 spaces designated for wheelchair users. The lift cannot be used in an emergency. Evac Chairs are available for self-transfer and you are requested to inform Reception prior to going up to the Public Gallery. For your own safety please do not go beyond the Ground Floor if you are unable to use the stairs.

Please inform staff on Reception of this affects you so that you can be directed to the Council Chamber where you can watch the meeting or if you need to take part in the proceedings e.g. because you have submitted a public question.

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- You should proceed calmly; do not run and do not use the lifts;
- Do not stop to collect personal belongings;
- Once you are outside, please do not wait immediately next to the building, but move some distance away and await further instructions; and
- Do not re-enter the building until told that it is safe to do so

### **Further information**

For further details and general enquiries about this meeting contact George Colwell, (01273 291354, email [george.colwell@brighton-hove.gov.uk](mailto:george.colwell@brighton-hove.gov.uk)) or email [democratic.services@brighton-hove.gov.uk](mailto:democratic.services@brighton-hove.gov.uk)

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